



**Community Development  
 Building & Permitting Division  
 38 Hill Street, Suite G-30  
 Roswell, GA 30075  
 770-641-3780  
[www.roswellgov.com](http://www.roswellgov.com)**

Application No.: _____
Taken In By: _____

**STAND ALONE PERMITS - ELECTRIC, MECHANICAL, PLUMBING**

<input type="checkbox"/> Residential	<input type="checkbox"/> Commercial	<b>Estimate Value (Labor and Materials):</b>
<input type="checkbox"/> Mechanical	<input type="checkbox"/> Plumbing <input type="checkbox"/> Electrical	
<input type="checkbox"/> Temporary Pole	<input type="checkbox"/> Power Release <input type="checkbox"/> Low Voltage	

**JOB SITE INFORMATION**

Job Site Address	Suite:
Lot #	Subdivision:
Description of Work:	

**CONTACTS**

<b>Property Owner</b>	Name:		
	Address:		
	City:	State:	Zip:
	Phone:		
<b>Contractor</b>	Company Name:		Qualifier:
	Address:		
	City:	State:	Zip:
	Phone:		Cell:

**SIGNATURE**

*Notice: No changes shall be made from that which is stated in this application, or in attached plans and specifications, except by submitting a revised application, plans and/or specifications and receiving approval of the Chief Building Official for such change. Granting of a permit shall not be construed as a permit for or an approval of any violation of the Building Code or any other state or local law regulating construction or the performance of construction. I hereby certify that I have read and examined this application and the information provided herein is true and correct. I further certify that all construction will comply with the International Building Codes.*

Signature of Applicant:	Date:
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