## APPLICATION FOR MINORITY, WOMEN-OWNED & SMALL BUSINESS ENTERPRISE (M/W/SBE) CERTIFICATION



City of Roswell Purchasing Division 38 Hill Street, Suite 130 Roswell, GA 30075 (770) 641-3718 www.roswell.gov

	SECTION I - GENERAL	NFO	
Application Date Name of Business (DBA if applicable)		_	
Date Business was Established			
Type of Ownership	<ul><li>Corporation</li><li>Partnership</li><li>Sole Proprietorship</li></ul>	Date of Incorporation State of Incorporation Date Established Date Established	
Nature of Business (major services, products, trade, etc.)			
Address of Business			
Mailing Address			
Email Address			
Business Phone			
Other Phone			
Fax Number			
Contact Person (full name and title)			
Federal Tax ID No. or Owner's Soc. Sec. No.			
Business NAICS Code			

SECTION II - BUSINESS CLASSIFICATION					
	oker stributor ntractor	☐ Prof	essional er		
Complete the question be	elow <u>only</u>	if the busines	s is a Distributorship	:	
Average Dollar Value of Inventory \$					
List of Major Suppliers: Compa	-		City & State		
2					
3					
SECTION III — DEF	INITIONS	s, ETHNICITY	, OWNERSHIP		
African-American: a person having origins in any of the black racial groups in Africa as well as those identified as Jamaican, Trinidadian or West Indian.  Caucasian: a person having origins in any of the original peoples of Europe, North Africa or the Middle East.					
Spanish/Hispanic: a person who is either Mexican, Puerto Rican, Cuban, Central or South American in origin or descent regardless of race.  Native American: a person having origins in any of the original peoples of North American American Indian, Eskimo, Aleut or Native Hawaiian.					
Asian American: a person having the Far East, Philippines, Vietnam Samoa, Guam, the U.S. Trust Territor Pacific, Northern Marianas, Laos, C Taiwan or the Indian Subcontinent.	n, Korea, ries of the	ancestry, nat in which the	escent can be regarded tionality group, lineage o e person or persons' pa ere born before their arri s.	r country arents or	
BASED ON THE DEFINITIONS ABOVE SELECT THE ETHNIC GROUP AND PERCENTAGE OF OWNERSHIP OF THE PERSON(S) WHO OWNS AND CONTROLS 51% OR MORE OF THE BUSINESS:					
African-American Male	%	Caucasian F	emale	%	
African-American Female	%	Asian Americ	can Male	%	
Spanish/Hispanic Male	%	Asian Americ	can Female	%	
Spanish/Hispanic Female	%	Native Ameri	ican Male	%	
Caucasian Male	%	Native Ameri	ican Female	%	

# SECTION IV - M/W/SBE CERTIFICATIONS, RESIDENCY & CONTROL

Minority, Women-owned or Small Business Enterprise by another government, agency or business?					
□ No					
If "Yes," name the government, agency or business that <u>denied</u> the M/W/SBE request for certification and state the reason(s) for denial.					
or businesses which <u>have</u> certified the or Small Business Enterprise in the					
Certification Pending					
□ No					
If "No," is the Principal Owner a U.S. legal resident alien?					
□ No					
Give the name and title of the individual who controls the management and the daily operations of the business:					

SECTION V — EMPLOYEE DATA <sup>1</sup>				
Full-time Positions	No.	Part-time Positions	No.	
African-American Male		African-American Male		
African-American Female		African-American Female		
Spanish/Hispanic Male		Spanish/Hispanic Male		
Spanish/Hispanic Female		Spanish/Hispanic Female		
Asian American Male		Asian American Male		
Asian American Female		Asian American Female		
Native American Male		Native American Male		
Native American Female		Native American Female		
Caucasian Male		Caucasian Male		
Caucasian Female		Caucasian Female		
Total Full-time		Total Part-time		
	EMPLOYE	E POSITION		
<u>Management</u>	EMPLOYE No.	Administrative/Clerical	No.	
			No.	
<u>Management</u>		Administrative/Clerical	No.	
Management African-American Male		Administrative/Clerical African-American Male	No.	
Management African-American Male African-American Female		Administrative/Clerical  African-American Male  African-American Female	No.	
Management African-American Male African-American Female Spanish/Hispanic Male		Administrative/Clerical  African-American Male  African-American Female  Spanish/Hispanic Male	No.	
Management  African-American Male  African-American Female  Spanish/Hispanic Male  Spanish/Hispanic Female		Administrative/Clerical  African-American Male  African-American Female  Spanish/Hispanic Male  Spanish/Hispanic Female	No.	
Management  African-American Male  African-American Female  Spanish/Hispanic Male  Spanish/Hispanic Female  Asian American Male		Administrative/Clerical  African-American Male  African-American Female  Spanish/Hispanic Male  Spanish/Hispanic Female  Asian American Male	No.	
Management  African-American Male  African-American Female  Spanish/Hispanic Male  Spanish/Hispanic Female  Asian American Male  Asian American Female		Administrative/Clerical  African-American Male  African-American Female  Spanish/Hispanic Male  Spanish/Hispanic Female  Asian American Male  Asian American Female	No.	
Management  African-American Male African-American Female Spanish/Hispanic Male Spanish/Hispanic Female Asian American Male Asian American Female Native American Male		Administrative/Clerical African-American Male African-American Female Spanish/Hispanic Male Spanish/Hispanic Female Asian American Male Asian American Female Native American Male	No.	

<sup>&</sup>lt;sup>1</sup> Average number of employees for the 12 calendar months immediately prior to the request to participate in the City's M/W/SBE program.

EMPLOYEE POSITION - CONTINUED					
Professional/Technical	No.	Craftsmen/Laborers	No.		
African-American Male		African-American Male			
African-American Female		African-American Female			
Spanish/Hispanic Male		Spanish/Hispanic Male			
Spanish/Hispanic Female		Spanish/Hispanic Female			
Asian American Male		Asian American Male			
Asian American Female		Asian American Female			
Native American Male		Native American Male			
Native American Female		Native American Female			
Caucasian Male		Caucasian Male			
Caucasian Female		Caucasian Female			
SECTI	ON VI —	CORPORATIONS			
<ol> <li>Is any of the stock of the corporation pledged, subject to any lien agreement or beneficially owned by anyone other than the applicant for M/W/SBE certification?</li> </ol>					
☐ Yes²		□ No			
the management or control	of the cor	on a party to any agreement relatir poration, the rights of the holders on the sale, transfer or transferability of	of any		
☐ Yes³		□ No			
3. Please complete the follow	ing statem	nent, if applicable:			
The business has issued and are preferred stock.		of stock and are common st	tock		

<sup>&</sup>lt;sup>2</sup> If "Yes," please attach all such ownership documentation to this application for certification.

<sup>3</sup> If "Yes," please attach all such ownership documentation to this application for certification.

## **CORPORATIONS - CONTINUED**

Identify all of the business'  $\underline{\text{current}}$  Board of Directors  $\underline{\text{and}}$  those who have served on the Board over the past two years:

<u>Name</u>	<u>Gender</u>	<u>Ethnicity</u>	Title or Position	<u>Length</u> <u>of</u> <u>Service</u>
1.	·			
2.				
3.				
4.				
5.				
6.				
7.				
10.				
SEC	CTION VII — I	MANAGEM	ENT RESPONSIBILITY	
			n-owners) who possess gement and policies of	
Policy Making				
	Name		Title	
Financial Decisions				
Hiring/Dismissal of	Name		Title	
personnel	Name		Title	
Signs Payroll	Name			

Signs Contracts		
	Name	Title
Authorizes purchase of equipment		
Supervises field operations	Name	Title
Makes decisions on contract bidding	Name	Title
	Name	Title
Job estimating	Name	Title
Applies for Surety Bonds and insurance	name	riue
	Name	Title
SECTION VIII	- BANKING CREI	DIT & BONDING CAPACITY
SECTION VIII	- Banking, Crei	on a bonding capacity
Identify the business' ba	anking institution and	other sources of letter of credit.
Banking Institi Name & Addi		Letters of Credit Name & Address
Identify the business' B	onding Company and	d capacity (if applicable).
Name:		
Address/State/Zip:		
Bonding Capacity: \$		<u></u>

Identify <u>all sources</u> ar business.	nd <u>amounts of money lo</u>	<u>aned to</u> and/or <u>invested in</u> the
Source	<u>Dollar Amount</u>	<u>Purpose</u>
	\$	
	\$	
SECTIO	n IX — Licensing & Bu	JSINESS VALUE
		business in or with the City of State of Georgia or other local
Type of license	<u>License Number</u> <u>Na</u>	ame in which the license was obtained
	<u>#</u>	
	#	
	_#	
	#	
	#	
List the business' Gross	Receipts and net worth f	or the past three years:
Year	<u>Gross Receipts</u>	Net Worth
	\$	\$
	\$	\$
	\$	\$

SECTION X — EQUIPMENT AND CONTRACTING					
Owned Equipment	Quantity	Leased Equip	ment	Name & Addres	s of Owner
1.					
2.					
3.					
4.					
4.					
5.					
List at least thre business in the pa		t contracts in	dollar am	ounts comple	eted by the
Contract \$ Amount	Class of Work C	ontract Date		Address of wner	City/State
<u>1.                                    </u>					
2.					
3.					
4.					
5.					

### **SECTION XI - CERTIFICATION**

Businesses requesting to be certified under the City of Roswell's M/W/SBE Program must affirm:

- 1. That there are no written, oral or tacit agreements concerning the control and financial operation of the firm between any persons associated with the firm; and
- 2. That the information contained in this Application for M/W/SBE Certification is true and correct based upon the knowledge of the individual authorized to sign below.

Authorized Signature			
	Name	Title	Date

The City of Roswell does not permit discrimination on the basis of any prohibited characteristic, including race, color, religion, sex, national origin, citizenship, age, military status, political affiliation, disability or other classifications protected by law.

#### **Additional Information**

In addition to the information provided in the certification form, the City of Roswell requires that applicants requesting certification as M/W/SBEs submit the following documentation to assist the City in making an eligibility determination:

- 1. Two forms of documentation showing proof of ethnicity of the minority or women owner(s);
  - a. One document must be a photo identification such as:
    - i. A birth certificate;
    - ii. A driver's license;
    - iii. A passport; or
    - iv. A tribal registration.
  - b. Resident legal aliens must present proof of citizenship.
- 2. A copy of at least three of the contracts listed in "Section X Equipment & Contracting" above, a purchase order and/or invoices, receipts to customers and/or a list of current customers or entities with which the business has contracts.
- 3. The last three years of Federal Income Tax Returns with the corresponding business schedules.
- 4. The last four quarters of wage reports for all employees.
- 5. Resumes for each owner and key personnel showing education and employment histories, to include each person's title and dates that they held these titles.
- 6. Copies of all bank signature cards or letters from banks verifying signatories and the number of signatures required.
- 7. Copies of Occupational Licenses and professional licenses for the business (if any).

#### Additional documentation required of a Corporation:

- 1. Articles of incorporation, showing the State approval date;
  - a. By-laws, including:

- i. Amendments;
- ii. Minutes of the first and last corporate organizational meeting; and
- iii. All resolutions effecting ownership.
- 2. Copies of all stock certificates, including:
  - a. Those voided and/or transferred; or
  - b. Copies of stock transfer ledgers.

### Additional documentation required of Partnerships:

1. The Partnership Agreement including buy-out rights and profit sharing descriptions.

## Additional documentation required of Sole Proprietorships:

1. Personal income tax returns with corresponding business schedules.

#### Note:

Additional information may be requested by the City of Roswell's Purchasing Division in order to make an informed decision about a business' ability to meet the certification requirements of the City's M/W/SBE program. The City of Roswell's Purchasing Manager may request additional information not contained in this application at his discretion.